Annexure - H Changlang Community Resource Management Society, Changlang, Arunachal Pradesh Machines & Tools Specification Format

Name of the Processing Activity/Unit -

| S.No. | Particular | Quantity (in | Capacity (in | Specification | Power | Required Power | Remarks/ |
|-------|-------------------------------|--------------|--------------|------------------|---------|----------------|-----------|
| | | nos. etc) | kg/ltrs per | (length x breath | | Supply | Model No. |
| | | | day) | x height) in ft | (in kw) | (Single/Three | |
| | | | | | | phase) | |
| a | b | С | d | e | f | g | h |
| A. | Machine | | | | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| В. | Tools (including spare parts) | | | | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| C. | Packaging Materials | | | | | | |
| 1 | | | | - | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | _ | | | | _ |

Note

- 1 Product manual / brochure with complete details including photographs/image is mandatory and shall be submitted with tender form for each and every activity/unit.
- for col. G, please fill the required power supply infront of the item i.e 1 phase or 3 phase.

Signature

Name Designation Mobile No Email ID Address

To be filled & signed by Authorised Signatory